

## Lancashire County Council

### Cabinet

Thursday, 7th November, 2013 at 2.00 pm in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

### Agenda

#### Part 1 (Open to Press and Public)

#### No. Item

1. **Apologies for Absence**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**  
Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
3. **Minutes of the Meeting held on 10 October 2013** (Pages 1 - 4)  
To be confirmed, and signed by the Chair.
4. **Executive Scrutiny Committee - Report of the Chair**

#### Matters for Decision:

#### The Leader of the County Council - County Councillor Jennifer Mein

5. **Introduction of the Living Wage for Lancashire County Council Employees** (Pages 5 - 14)

#### The Deputy Leader of the County Council - County Councillor David Borrow

6. **Money Matters - Update on the County Council's Financial Position for 2013/14** (Pages 15 - 28)
7. **Money Matters - The Financial Strategy 2014/15 to 2017/18** (Pages 29 - 36)
8. **Lancashire County Council's Armed Forces Community Covenant** (Pages 37 - 52)

**Matters for Information:**

9. **Report of Key Decisions taken by the Leader and Deputy Leader of the County Council, Cabinet Members and the Interim Executive Director for Environment** (Pages 53 - 58)

**Miscellaneous Matters:**

**10. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

**11. Date of Next Meeting**

The next meeting of the Cabinet will be held on Thursday 5 December 2013 at 2.00 pm at County Hall, Preston.

Jo Turton  
Interim Chief Executive

County Hall  
Preston